



Agenda

- I. **Call Meeting to Order**
- II. **Additions to the Agenda**
- III. **Citizen Comments (limit 2 minutes per person)**
- IV. **Consent Agenda**
 - a. **Approve Minutes**
 - i. Regular Council Meeting- March 05, 2018
 - b. **Appropriation Ordinance**
 - i. #03-20-18 - \$ 16,300.08
- V. **Housing Violations**
- VI. **Department Head & Committee Reports**
 - a. **Grant Administrator-Lisa Cornwell-Report**
 - b. **Police-Adam Sayler-Report**
 - c. **Fire-Chief Sanders-Report**
 - i. Policy & Procedures
 - d. **City Clerk-Jamie Getty-Report**
 - e. **City Superintendent- Jeff Williamson-Report**
 - f. **City Attorney-John Beverlin, II- Report**
- VII. **Old Business**
 - a. **Swimming Pool**
 - b. **Transformer cost for grocery store**
 - c. **Well #2**
- VIII. **New Business**
 - a. **Ordinances/City Code**
 - b. **Square**
 - c. **Junk Vehicles**
- IX. **Executive session**