



- I. **Call Meeting to Order**
- II. **Additions to the Agenda**
- III. **Citizen Comments (limit 3 minutes, 1 turn per person)**
- IV. **Consent Agenda**
  - a. **Approve Minutes**
    - i. Regular Council Meeting –March 17, 2020 & Special Council Meetings – March 9<sup>th</sup> & March 26<sup>th</sup>
  - b. **Appropriation Ordinance**
    - i. 04-07-2020 - \$64468.97 & Petty Cash - \$334.78
- V. **Department Head & Committee, Reports**
  - a. **Electric Department - Jeff Williamson – Report**
  - b. **Water Department – Jason Wyatt – Report**
  - c. **Street/Park Department - Report**
  - d. **Grant Administrator - Lisa Cornwell – Report**
  - e. **Police Chief - Allen Adams – Report**
  - f. **Fire Chief - Michael Sanders – Report**
  - g. **City Administrator - Jamie Getty – Report**
  - h. **City Attorney - John Beverlin, II – Report**
- VI. **Old Business**
  - a. **Utility truck**
  - b. **Witt Center repairs**
  - c. **Strategic plan**
  - d. **Jubilee Update**
- VII. **New Business**
  - a. **Resolution #2020-04**
  - b. **Ordinance #1073-20 Curfew**
  - c. **Ordinance #1072-20 Noise**
  - d. **Ordinance #1071-20 House numbers**
  - e. **Pool**
  - f. **Summer mowing**
  - g. **Hach renewal quote**
- VIII. **Landbank**
  - a. **Donated property & discussion**
  - b. **Acceptance of application**
- IX. **Executive session**
  - a. **5 minute executive session to discuss an employee evaluation pursuant to non-elect personnel matter**
  - b. **10 minute executive session to discuss potential hire pursuant to non-elect personnel matter**
  - c. **5 minute executive session to discuss employee performance pursuant to non-elect personnel matter**
  - d. **5 minute executive session to discuss employee performance pursuant to non-elect personnel matter**



City of  
**St. John**

# **Agenda**

**Regular Council Meeting  
City Hall  
April 7, 2020**