



**City of  
St. John**

# **Agenda**

**Regular Council Meeting  
SF County Annex  
June 2, 2020**

- 1) **Call Meeting to Order**
- 2) **Additions to the Agenda**
- 3) **Citizen Comments (limit 3 minutes, 1 turn per person)**
- 4) **Consent Agenda**
  - a) **Approve Minutes**
    - i) Regular Council Meeting –May 19, 2020
  - b) **Appropriation Ordinance**
    - i) 06-02-2020 - \$63,537.75 & Petty Cash - \$444.93
    - ii) Approve invoices over spending limits
      - (1) Stanion - \$2,779.00
- 5) **Discussion with Rec Department**
- 6) **Department Head & Committee, Reports**
  - a) Electric Department - Jeff Williamson – Report
  - b) Water Department – Jason Wyatt – Report
  - c) Street/Park Department - Report
  - d) Grant Administrator - Lisa Cornwell – Report
  - e) Police Chief - Allen Adams – Report
  - f) Fire Chief - Michael Sanders – Report
    - i) Add Joel Ibarra
  - g) City Administrator - Jamie Getty – Report
  - h) City Attorney - John Beverlin, II – Report
- 7) **Old Business**
  - a) Strategic plan
  - b) Ordinance #1072-20 Noise - tabled
  - c) Ordinance #1071-20 House numbers –tabled
  - d) Swimming pool
  - e) Electric line project for North West street
  - f) Inventory
  - g) Sewer Report
  - h) Property code violations
- 8) **New Business**
- 9) **Executive session**