



AGENDA

Call Council Meeting to Order

Additions to the Agenda

Citizen Comments

1. Sid Arpine-1st St. Sidewalk and structural engineering services

Consent Agenda

1. Approve Minutes for Regular Meeting of 01-05-2016.
2. Approve Appropriation Ordinance #12-31-2015c in the amount of \$453.15

General Fund	\$ 181.65
Solid Waste Collections	\$ 24.50
Water & Light	\$247.00
3. Approve Appropriation Ordinance #02-02-2016 in the amount of \$106,192.26

General Fund	\$ 7,266.48
Library	\$15,041.79
Storm Sewer Utility	\$8.46
Solid Waste Collection	\$9,935.39
Sewer Utility	\$ 357.91
Water & Light	\$63,793.10
Wt System Capital IMP	\$25.38
Series 2001 Bond Fund	\$183.75
CDBG Sidewalk Grant	\$8,875.00
Bond & Interest	\$705.00

Police Department

1. Chief's Report

Fire Department

1. Chief's Report

Administration-City Clerk

1. Clerk's Report
 - a. Schedule special meeting with Greg Wright
 - b. Allocate Tree Board Fund
 - c. Executive session to discuss non-elect personnel to discuss the review of two individual and discuss possible wage increases for those individuals

Administration-Superintendent

1. Superintendent's Report
 - a. Transplant Trees

City Attorney

1. Attorney's Report

Old Business

1. KanQuit- non-smoking policy for parks and recreational events
2. Solid Waste Ordinance
3. Liberty National

New Business

1. Dillion's Closing
 - a. Transportation issue
 - b. Committee
 - c. Discussion on City Rates

CALL TO ORDER

President, Bobby Stimatzes called the regular meeting of the St John City Council to order on Tuesday January 19, 2016 at 7:00 pm.
Tom Harrison opened the meeting with prayer.

ATTENDANCE

Council Members Bobby Stimatze, Shari Williamson, Marshal Sanders and Mark Bryant. Mayor Juliann Owens and Troy Hanson were absent.

Staff members present were Cory Tagtow, City Superintendent; LaDona S Garcia, City Clerk; John D Beverlin II, City Attorney, Adam Sayler, Police Chief.

Other citizens present were Carol Riegel, Janel Rose; KanQuit, Nick Garcia; USD 350 Recommission, Tom Harrison, and Scott Claussen

ADDITIONS TO THE AGENDA-NO ADDITIONS

CITIZEN COMMENT

Janel Rose from KanQuit spoke to the council encouraging them to develop a city non-smoking policy for their parks and recreational events. Nick Garcia, Recreation Director for USD 350 Recreation Commission voiced his support for the policy, especially for Cornwell Park and the baseball field. The cost for all signage would be covered by the USD 350 Recreation Commission. This issue was tabled till February 2nd, 2016, to allow council to review the research.

CONSENT AGENDA

Marshal Sanders moved to approve the consent agenda which included the following items:

- A. Minutes for Regular Meeting of 01-05-2016.
- B. Appropriation Ordinance #12-31-2015b in the amount of \$16,433.84.

Appropriation Ordinance #12-31-2015b

General Fund	\$2,704.97
Solid Waste Collections	\$1,842.22
Sewer Utility	\$175.95
Water & Light	\$11,710.70

- C. Appropriation Ordinance #01-19-2016 in the amount of \$44,897.78

Appropriation Ordinance #01-05-2016

General Fund	\$ 3,539.01
Sewer Utility	\$ 30.70
Water & Light	\$41,328.70

Seconded by Mark Bryant. No Discussion. Motion Carried 4-0

President, Bobby Stimatze presented the newly written Solid Waste Ordinance #1034 for the councils review. City Attorney, John D Beverlin II voiced his recommendations and/or opinion. Council discussed the new ordinance and requested some changes be made. This issue was tabled till February 2nd, 2016 to allow council to review the requested changes.

POLICE DEPARTMENT-

Chief Adam Sayler discussed the anonymous letter of concern he and the mayor received about the police department. City Attorney, John D Beverlin II voiced his recommendations on handling this letter. The council agreed on the business practice of not addressing any issues in a letter which is signed anonymously.

FIRE DEPARTMENT-NO REPORT

ADMINISTRATION – CITY CLERK

City Clerk LaDona S Garcia presented and explained the annual Utility Write Off list and requested the people marked be removed from the CIC system. The delinquent amounts will still be tracked manually and tracked. Council asked for research on the procedure to garnish customer's wages for delinquent bills.

Mark Bryant moved to have the people marked on the list removed for the CIC system to simplify bookkeeping. Seconded by Shari Williamson. No discussion. Motion carried 4-0.

LaDona asked for council to make a motion to move into executive session to discuss non-elect personnel to review two individuals and discuss possible wage increase for those individuals.

Marshal Sanders moved for a 15 min executive session to include council, city clerk, and city superintendent to discuss non-elect personnel to review two individual and discuss possible wage increase for those individuals with the regular meeting reconvening at 8:05pm. Second by Mark Bryant . No discussion. Motion carried 4-0.

Bobby Stimatzes announced the issues discuss in executive session would be tabled till February 2nd, 2016 to collect the opinions from absent council members.

ADMINISTRATION – SUPERINTENDENT

Superintendent Cory Tagtow reported on The Old Methodist Church at 101 E. 5th Ave. City Attorney John D Beverlin II presented his concerns and recommended a structural engineer look at the building. Consensus of council was for the clerk to research quotes and availability of local structural engineers for the February 2nd, 2016 meeting.

Mark Bryant moved that the open door and windows causes an immediate hazard and directed Cory to secure these openings in the Old Methodist Church.. Seconded by Marshal Sanders. No discussion. Motion carried 4-0

Cory requested the council to make a motion to move into executive session to discuss security measures for public building or facility owned by the city.

Mark Bryant moved for a 10 min executive session to include council, city clerk, city superintendent, and city attorney to discuss security measures for public building or facility owned by the city with the regular meeting reconvening at 8:20 pm. Seconded by Marshal Sanders. No discussion. Motion carried 4-0.

Marshal Sanders moved to accept RC Computer LLC quote for \$3045.96. Seconded by Mark Bryant. No discussion. Motion carried 4-0

CITY ATTORNEY-NO REPORT

OLD BUSINESS-NO REPORT

NEW BUSINESS-NO REPORT

With no further business Mark Byrant moved to adjourn the meeting at 8:23p.m. Seconded by Marshal Sanders. No discussion. Motion carried 4-0.

Next regular council meeting will be Tuesday, February 2nd, 2016 at 7:00 pm.

Bobby Stimatze, President

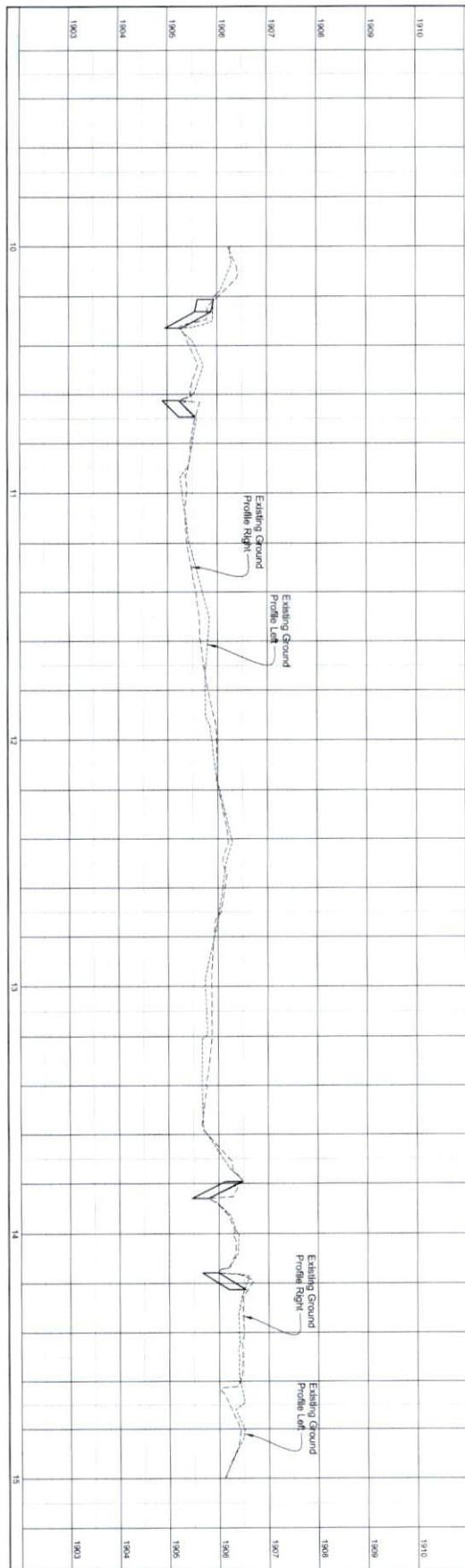
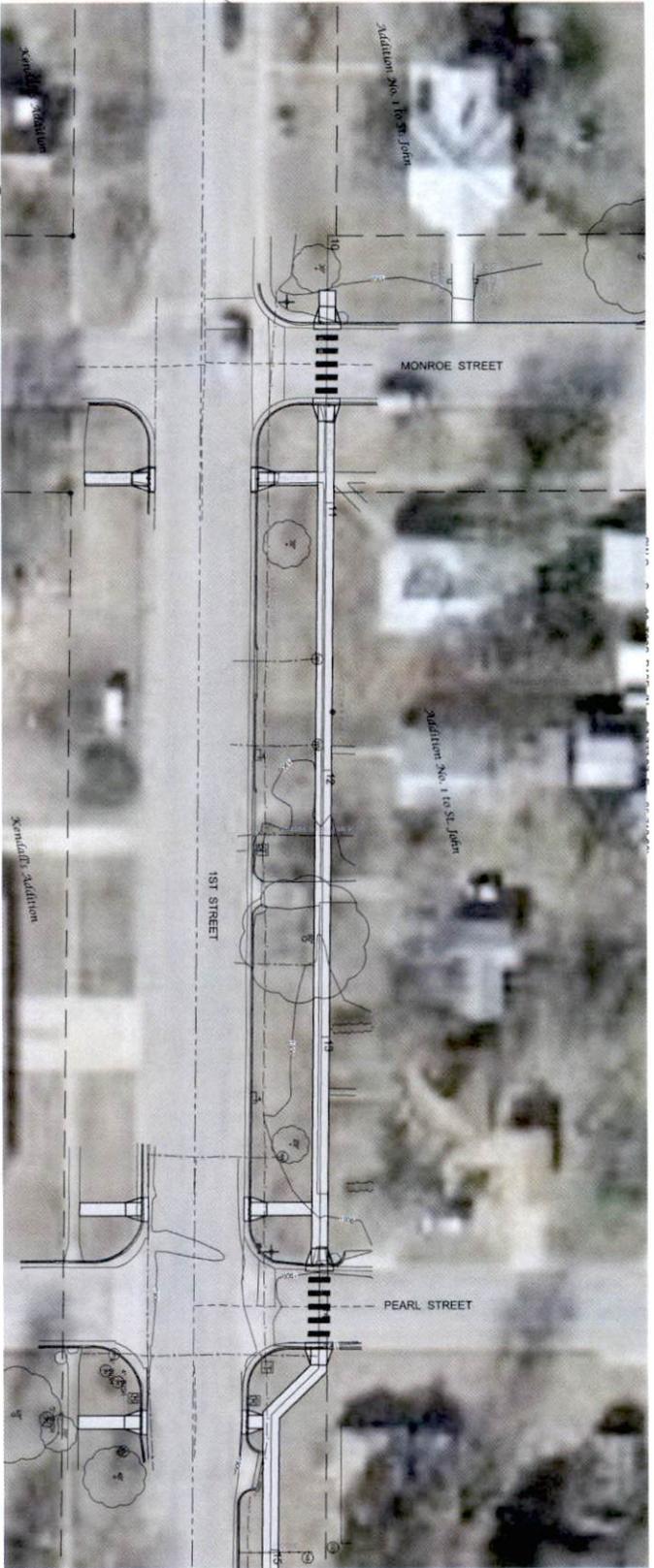
LaDona S Garcia, City Clerk

Invoice	Inv Date	Due Date	Description	Invoice Amt
---------	----------	----------	-------------	-------------

Fund Totals		
Fund	Fund Name	Fund Total
10	GENERAL	\$7,266.48
22	LIBRARY	\$15,041.79
34	STORM SEWER UTILITY	\$8.46
36	SOLID WASTE COLLECTI	\$9,935.39
40	SEWER UTILITY	\$357.91
41	WATER & LIGHT	\$63,793.10
42	WT SYSTEM CAPITAL IMP	\$25.38
45	SERIES 2001 BOND FUND	\$183.75
52	CDBG Sidewalk Grant	\$8,875.00
60	BOND & INTEREST	\$705.00
	Total:	\$106,192.26

Invoice	Inv Date	Due Date	Description	Invoice Amt
---------	----------	----------	-------------	-------------

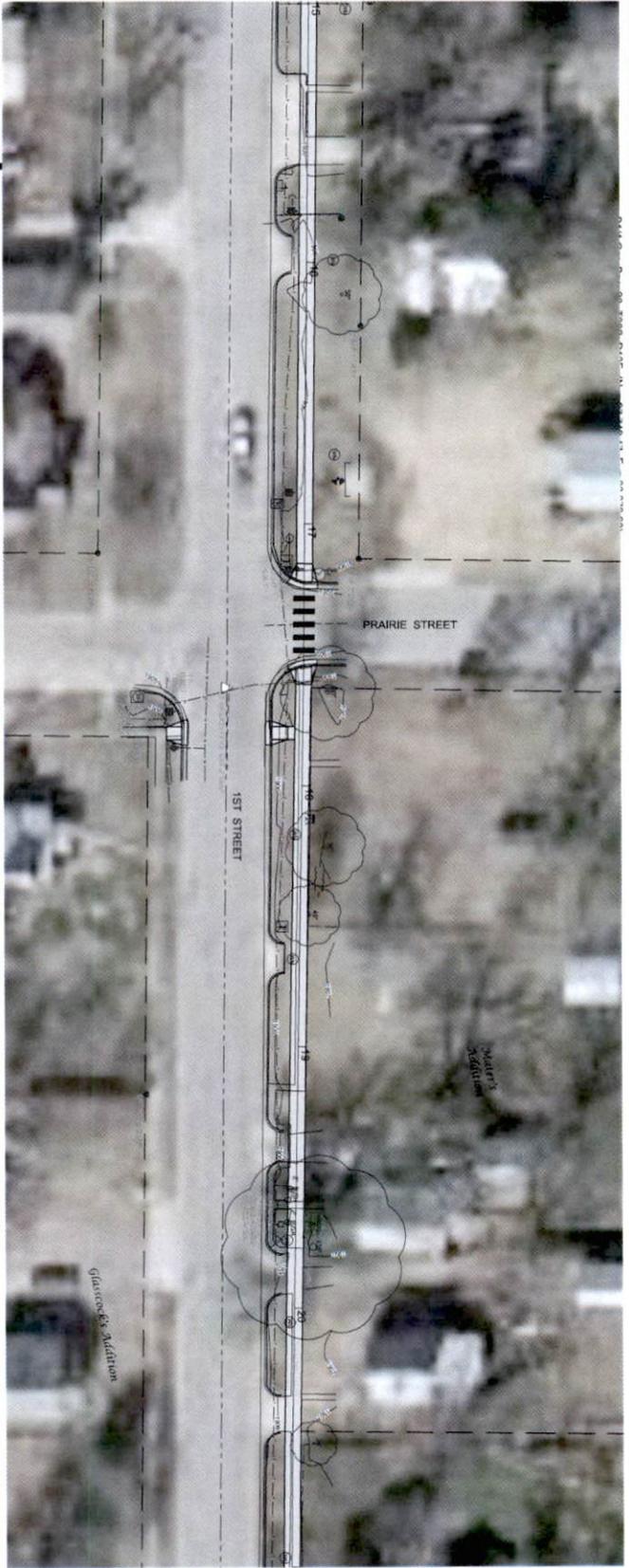
Fund Totals		
Fund	Fund Name	Fund Total
10	GENERAL	\$181.65
36	SOLID WASTE COLLECTI	\$24.50
41	WATER & LIGHT	\$247.00
	Total:	\$453.15



SIDEWALK IMPROVEMENTS ON FIRST STREET
 ST. JOHN, KANSAS
 C.D.B.G. PROJECT NO.
SIDEWALK PLAN & PROFILE
 FIRST STREET STA. 10+00.00 TO STA. 15+00.00

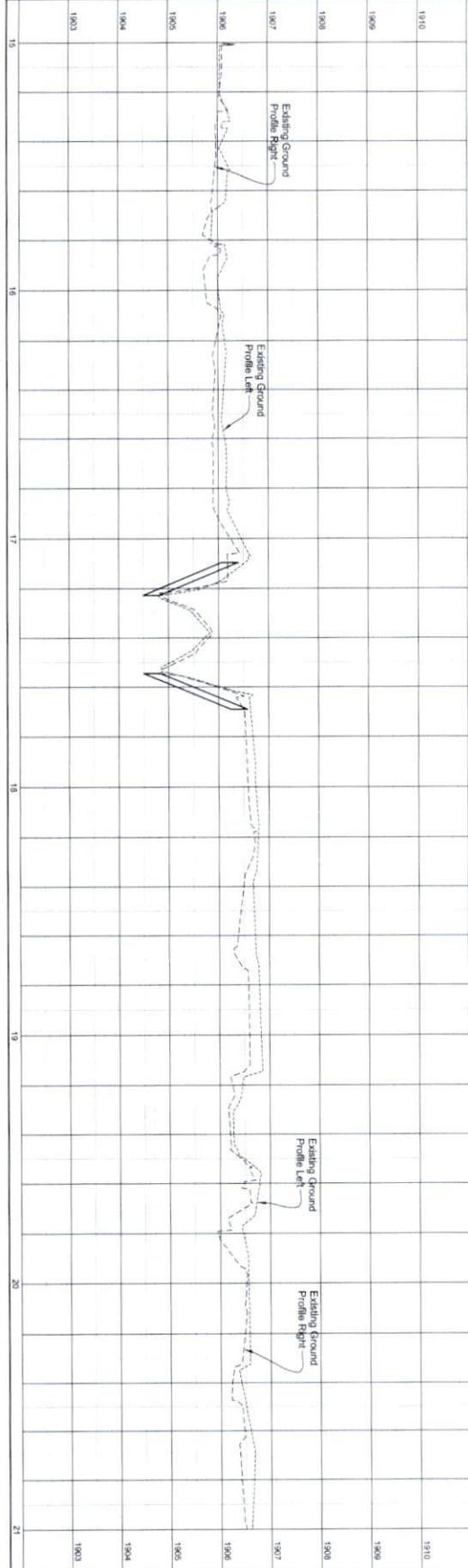
NO	REVISIONS	DATE	INITIALS





PLANS: LINE IS LONG
 PROFILE: HORIZ. SCALE AS ABOVE
 VERT. 1" = 4'

PROFILE LEGEND
 Existing Profile - Left Edge of Sidewalk
 Proposed Centerline of Sidewalk
 Existing Profile - Right Edge of Sidewalk



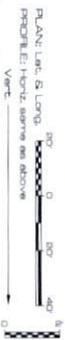
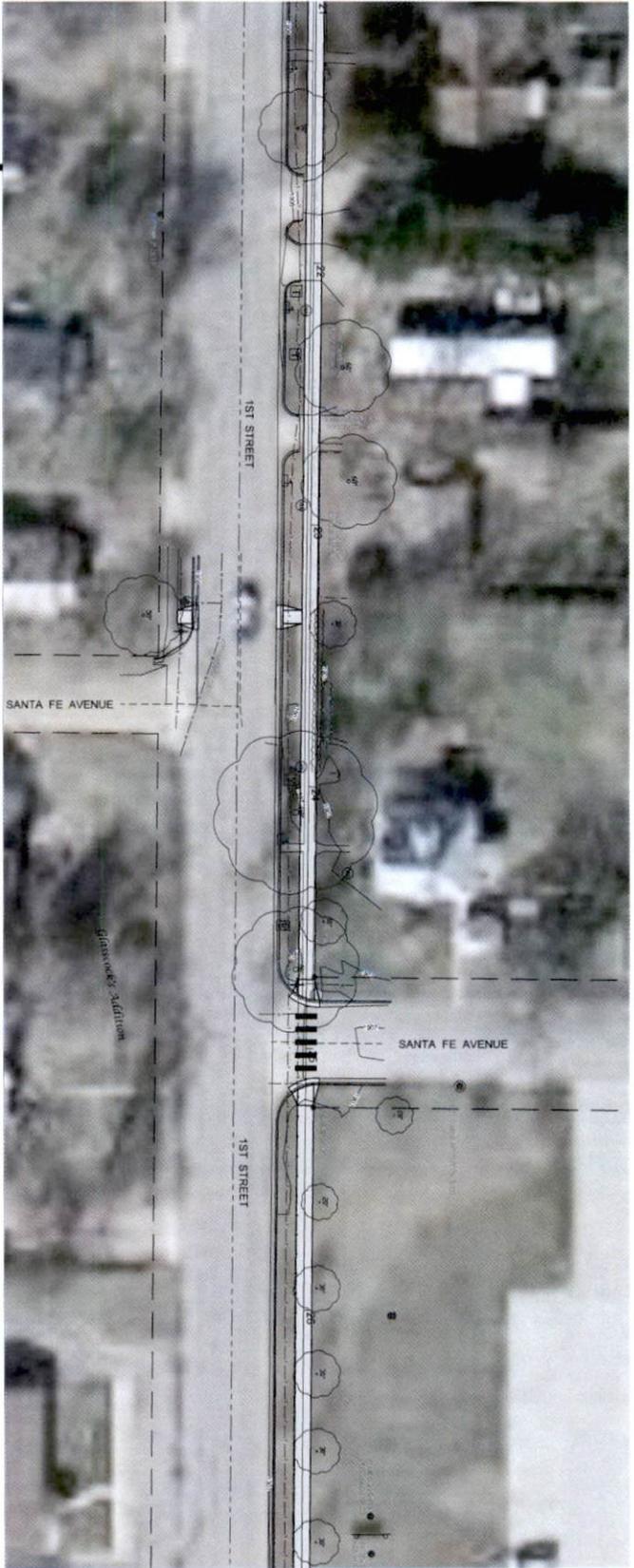
1995	1990	1985	1980	1975	1970	1965	1960	1955	1950	1945	1940	1935	1930	1925	1920	1915	1910	1905	1900
15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34

SIDEWALK IMPROVEMENTS ON FIRST STREET
 ST. JOHN, KANSAS
 C.D.B.G. PROJECT NO.
SIDEWALK PLAN & PROFILE
 FIRST STREET STA. 15+00.00 TO STA. 21+00.00

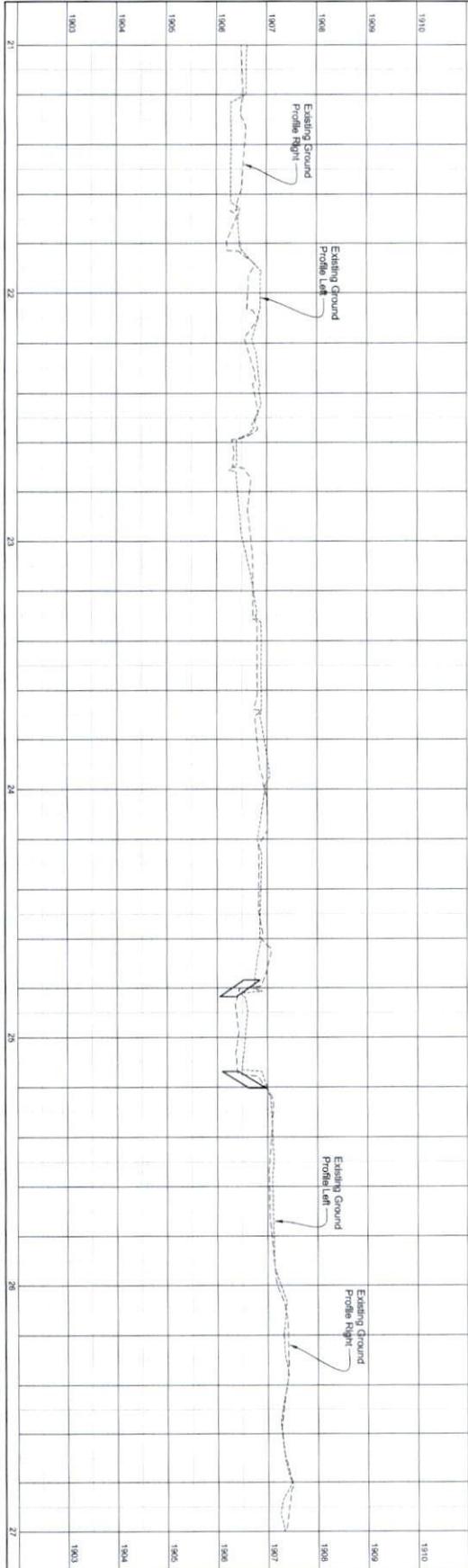
Engineer: S.L.A.
 Designer: D.S.R.
 Checker: S.L.A.
 Date: 01/26/2018
 Project No.: 15-1242H
 Job No.: 1242H

NO.	REVISIONS	DATE	INITIALS





PROFILE LEGEND
 - - - - - Existing Profile - Left Edge of Sidewalk
 - - - - - Proposed Centerline of Sidewalk
 - - - - - Existing Profile - Right Edge of Sidewalk



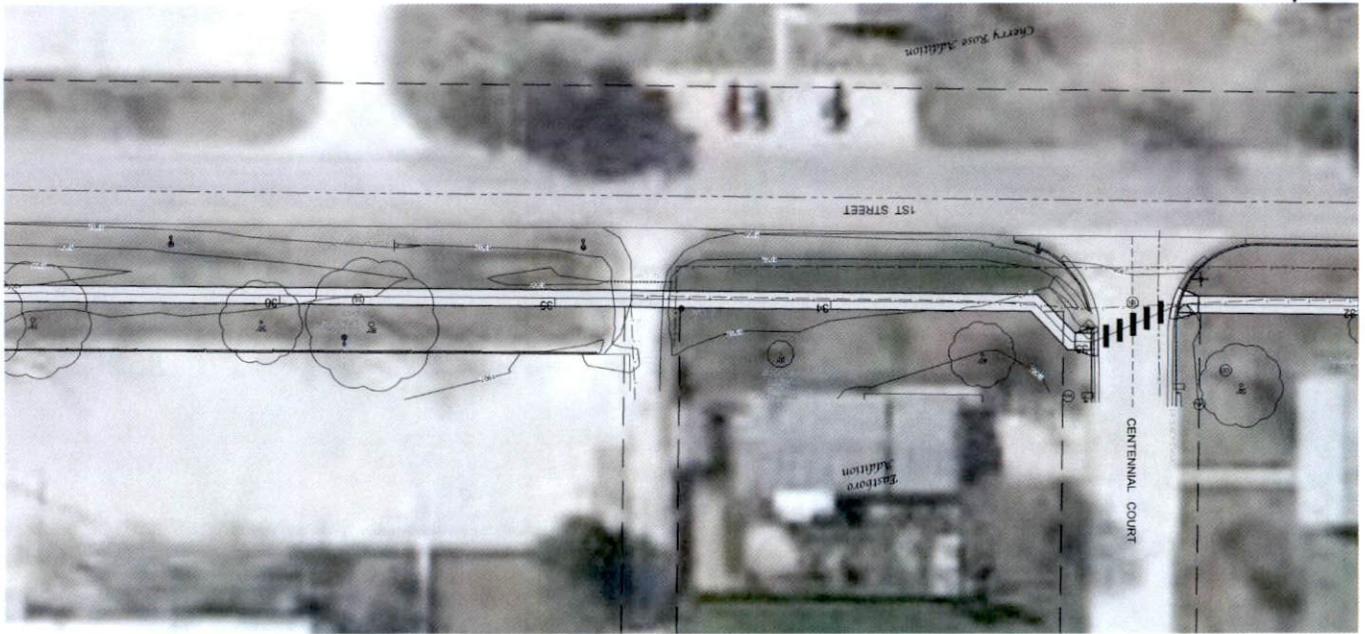
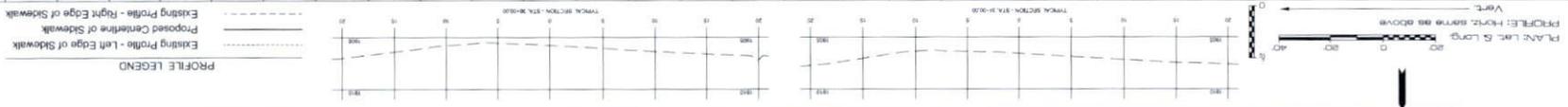
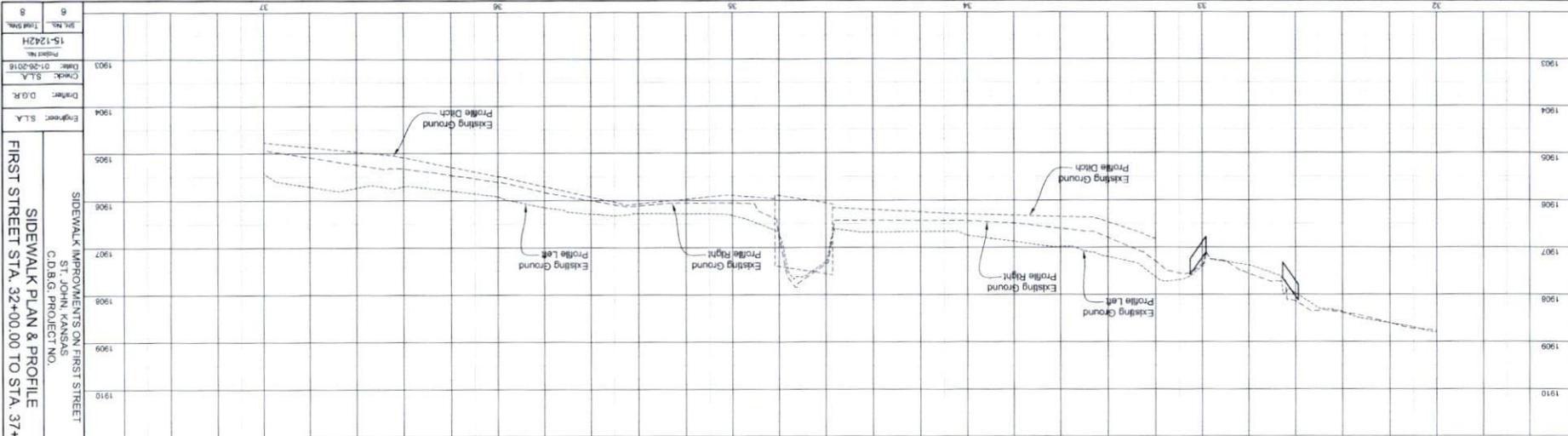
SIDWALK IMPROVEMENTS ON FIRST STREET
 ST. JOHN, KANSAS
 C.D.B.G. PROJECT NO.

SIDWALK PLAN & PROFILE
 FIRST STREET STA. 21+00.00 TO STA. 27+00.00

Engineer: S.L.A.
 Designer: D.G.R.
 Checker: S.L.A.
 Date: 07/26/2016
 15-1242H
 10/26/2016

NO.	REVISIONS	DATE	INITIALS



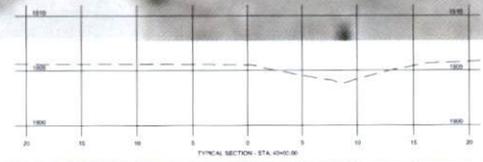
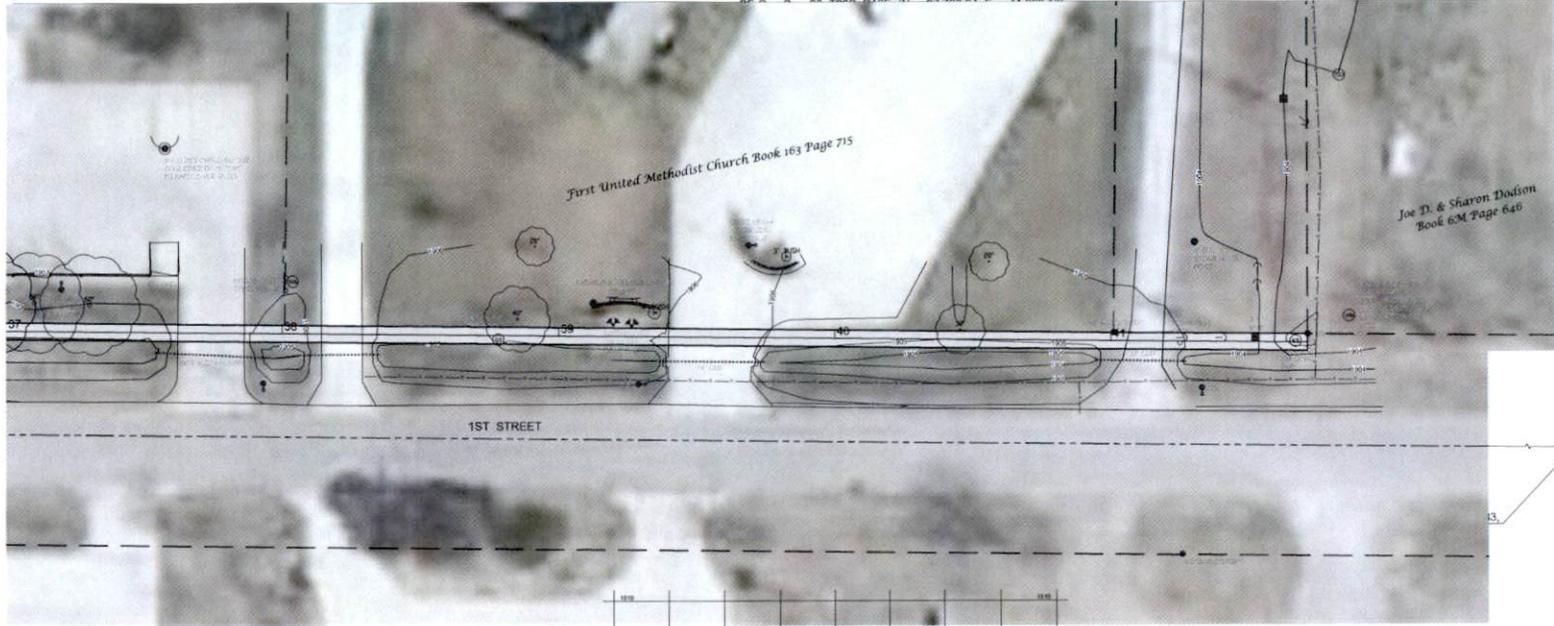


15-1242H
 Project No.
 01-28-2016
 Date
 S.L.A.
 Check
 D.O.R.
 Engineer
 S.L.A.
 Engineer

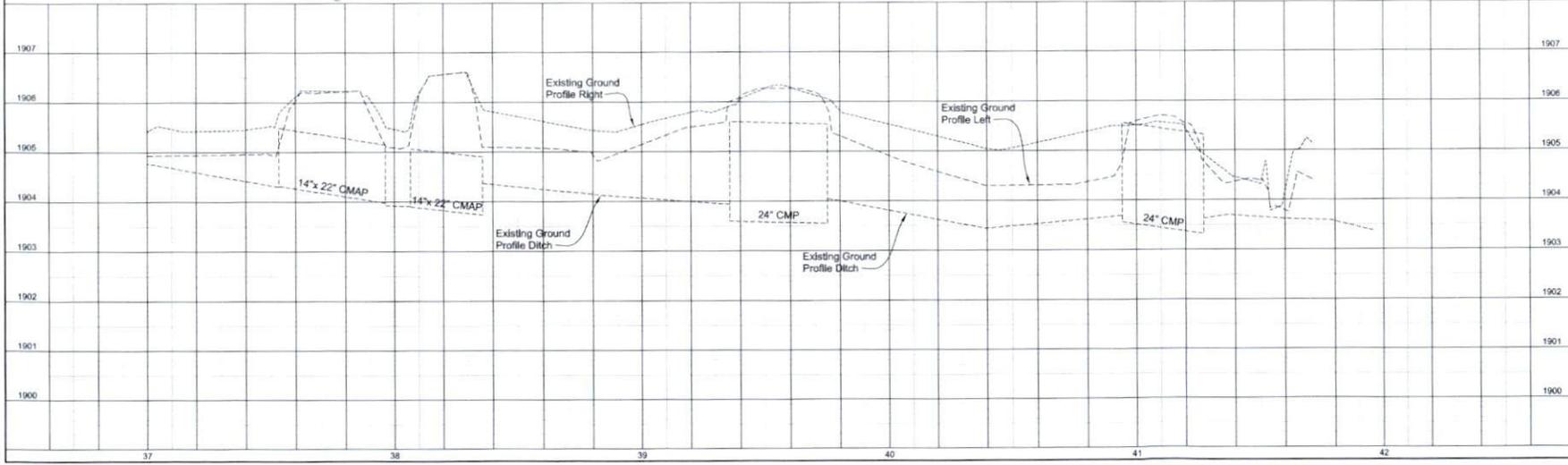
SIDEWALK IMPROVEMENTS ON FIRST STREET
 C.D.B.G. PROJECT NO.
 FIRST STREET STA. 32+00.00 TO STA. 37+00.00

NO.	REVISIONS	DATE	INITIALS

B.G. Consultants, Inc.
 1000 Main Street
 Westborough, MA 01581
 Phone: 508-853-8800
 Fax: 508-853-8801
 Email: info@bgc.com



- PROFILE LEGEND**
- Existing Profile - Left Edge of Sidewalk
 - Proposed Centerline of Sidewalk
 - Existing Profile - Right Edge of Sidewalk



BG Consultants, Inc.
 15 Years of Experience

NO.	REVISIONS	DATE	INITIALS

SIDEWALK IMPROVEMENTS ON FIRST STREET
 ST. JOHN, KANSAS
 C.D.B.G. PROJECT NO.
SIDEWALK PLAN & PROFILE
 FIRST STREET STA. 37+00.00 TO STA. 42+00.00

Engineer: S.L.A.	
Drafter: D.G.R.	
Check: S.L.A.	
Date: 01/26/2018	
Project No: 15-1242H	
Sheet No. 7	Total Sheets 8

CITY OF ST. JOHN, KANSAS

SIDEWALK IMPROVMENTS ON FIRST AVENUE

C.D.B.G. Project No.

INDEX OF SHEETS

1. TITLE SHEET
- 2-7. SIDEWALK PLAN - FIRST AVENUE
8. SIDEWALK CONSTRUCTION DETAILS

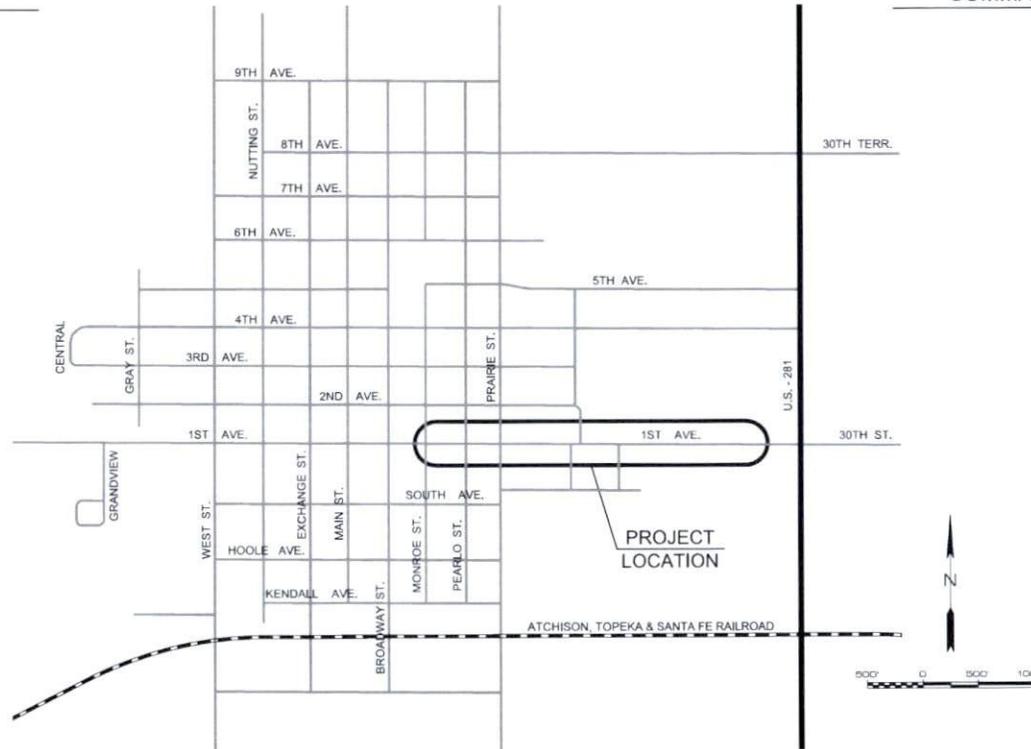
SUMMARY OF QUANTITIES

UTILITIES

KANSAS ONE CALL: 1-800-DIG-SAFE



- Electric:
- Gas: Kansas Gas Service
- Telephone: Century Link
Golden Bell Telephone
- Sanitary Sewer: City of St. John
620-549-3208
- Storm Sewer: City of St. John
620-549-3208
- Streets: City of St. John
620-549-3208
- Water: City of St. John
620-549-3208



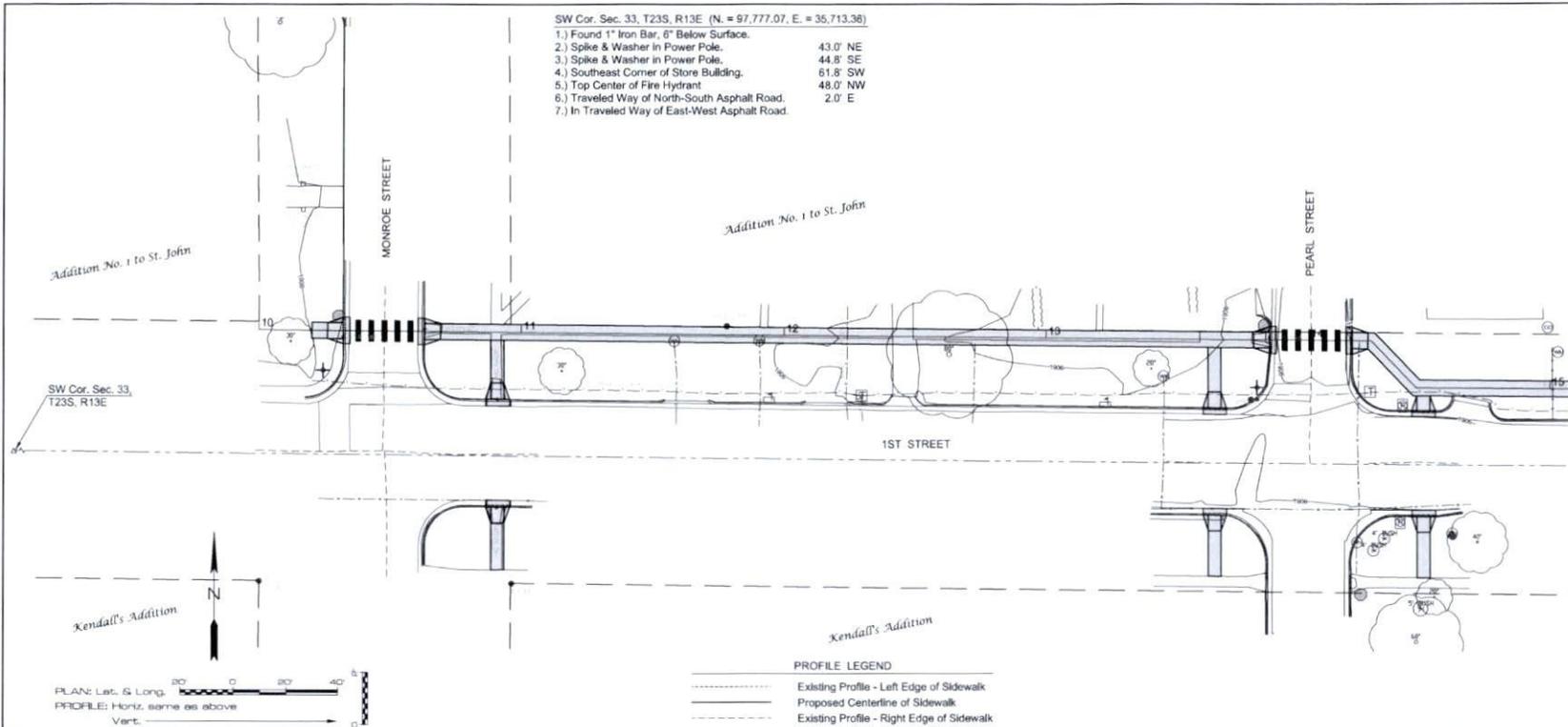
NO.	REVISIONS	DATE	INITIALS

SIDEWALK IMPROVMENTS ON FIRST STREET
ST. JOHN, KANSAS
C.D.B.G. PROJECT NO.
TITLE SHEET

Engineer:	S.L.A.
Drafter:	D.G.R.
Check:	S.L.A.
Date:	01-28-2018
Project No.:	15-1242H
Sheet No.:	1
Total Sheets:	8

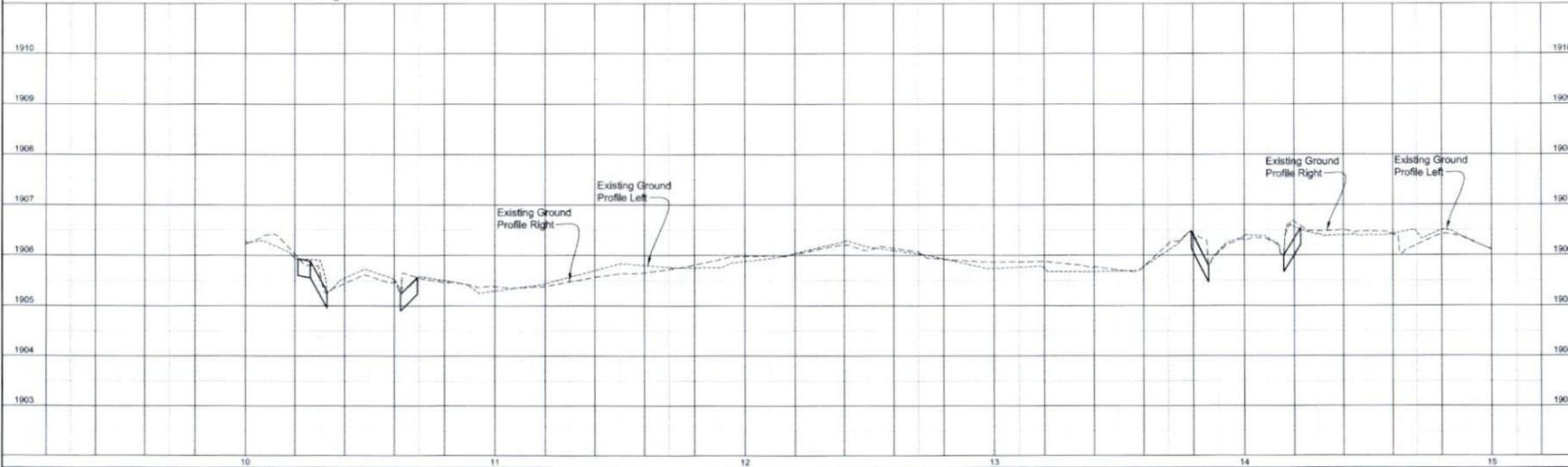
SW Cor. Sec. 33, T23S, R13E (N. = 97,777.07, E. = 35,713.36)

- 1.) Found 1" Iron Bar, 6" Below Surface. 43.0' NE
- 2.) Spike & Washer in Power Pole. 44.8' SE
- 3.) Spike & Washer in Power Pole. 44.8' SE
- 4.) Southeast Corner of Store Building. 61.8' SW
- 5.) Top Center of Fire Hydrant. 48.0' NW
- 6.) Traveled Way of North-South Asphalt Road. 2.0' E
- 7.) In Traveled Way of East-West Asphalt Road.

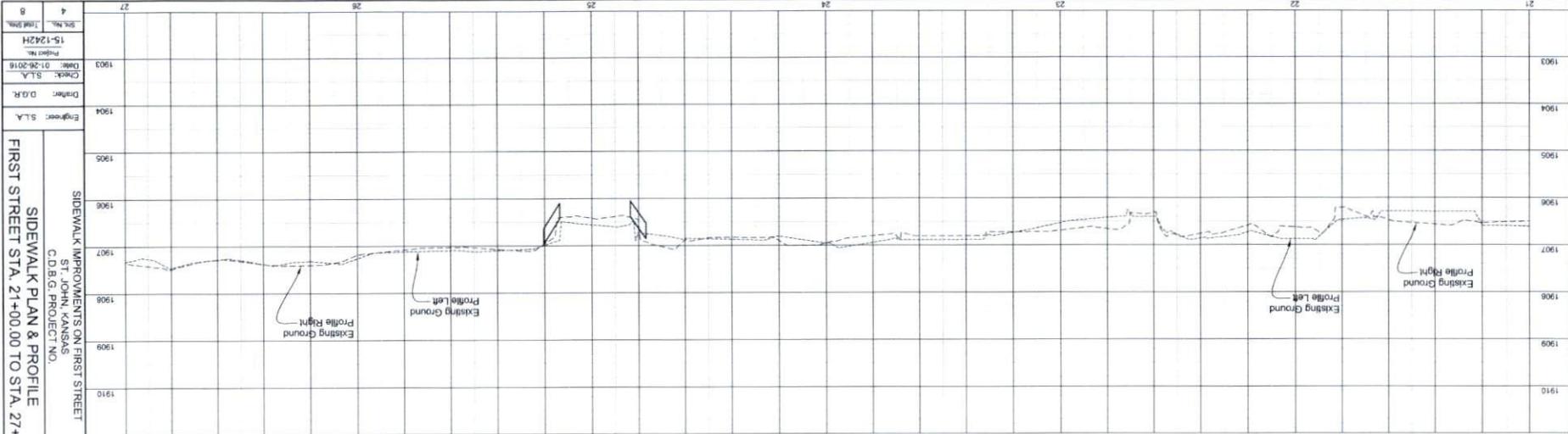


PROFILE LEGEND

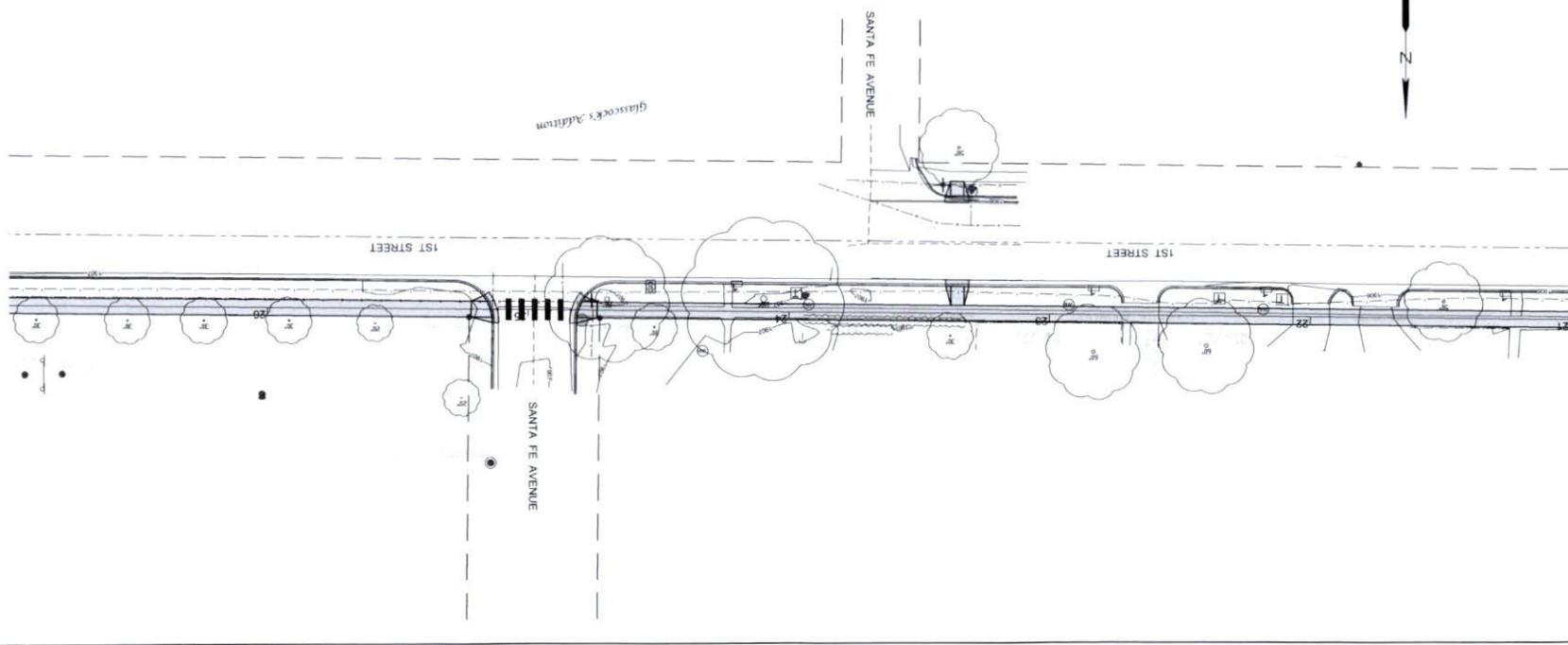
- Existing Profile - Left Edge of Sidewalk
- Proposed Centerline of Sidewalk
- Existing Profile - Right Edge of Sidewalk



 BG Consultants, Inc. <small>Engineering • Architecture • Surveying</small>	
DATE: INITIALS REVISIONS NO.	
SIDEWALK IMPROVEMENTS ON FIRST STREET ST. JOHN, KANSAS C.D.B.G. PROJECT NO.	
SIDEWALK PLAN & PROFILE FIRST STREET STA. 10+00.00 TO STA. 15+00.00	
Engineer: S.L.A. Drafter: D.G.R.	
Check: S.L.A. Date: 01-26-2016 Project No.: 15-1242H	
Sht. No. 2	Total Shts. 8



PLAN: Vert. Scale: 1" = 10'
 PROFILE: Horiz. Scale: 1" = 40'
 PROFILE LEGEND:
 - - - Existing Profile - Right Edge of Sidewalk
 - - - Existing Profile - Left Edge of Sidewalk
 - - - Proposed Centerline of Sidewalk



4	15-1242H
3	15-1242H
2	15-1242H
1	15-1242H

NO.	REVISIONS	DATE INITIALED

BG
 BG Consultants, Inc.
 1000 W. 12th Street, Suite 100
 Lawrence, KS 66044
 Phone: 781-842-1111
 Fax: 781-842-1112
 Email: info@bgconsultants.com

SIDEWALK IMPROVEMENTS ON FIRST STREET
 ST. JOHNS, KANSAS
 C.D.B.G. PROJECT NO.
 SIDEWALK PLAN & PROFILE
 FIRST STREET STA. 21+00.00 TO STA. 27+00.00

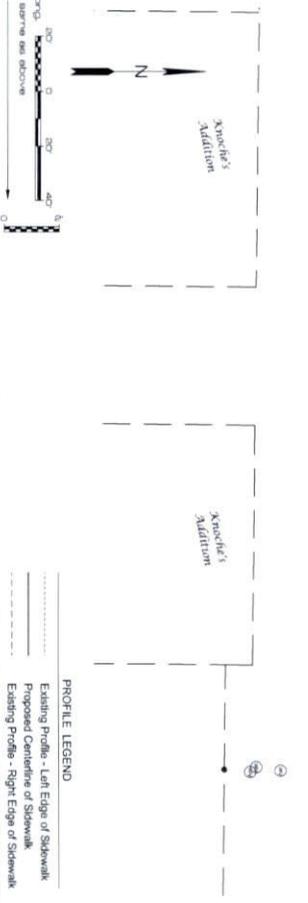
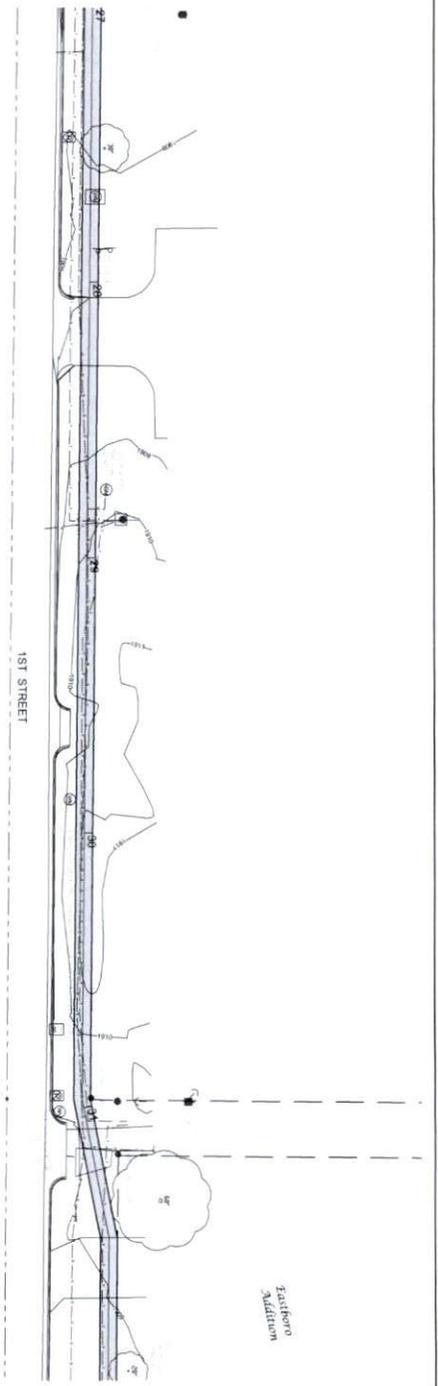
Engineer: S.L.A.
 1904

Drafter: D.A.R.
 1903

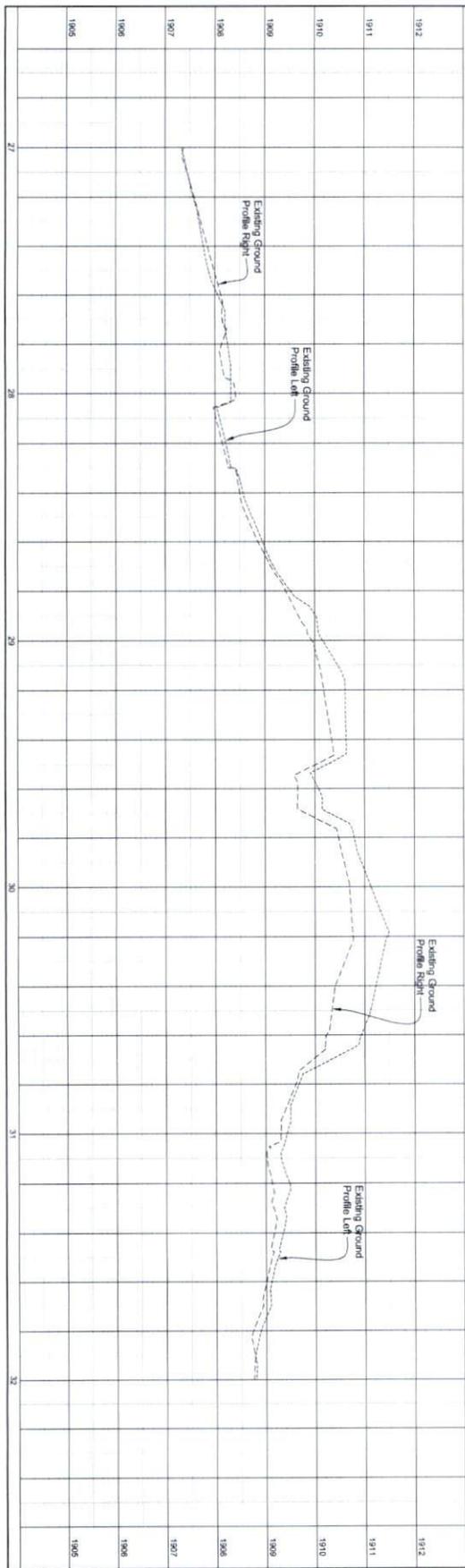
Check: S.L.A.
 1903

Date: 01-28-2018

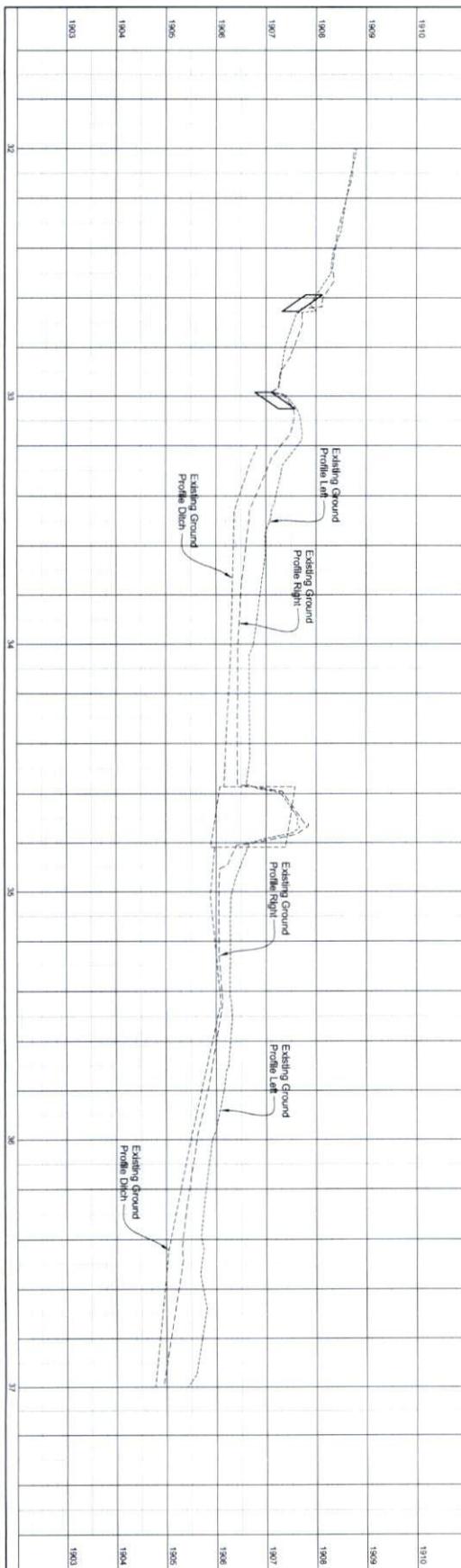
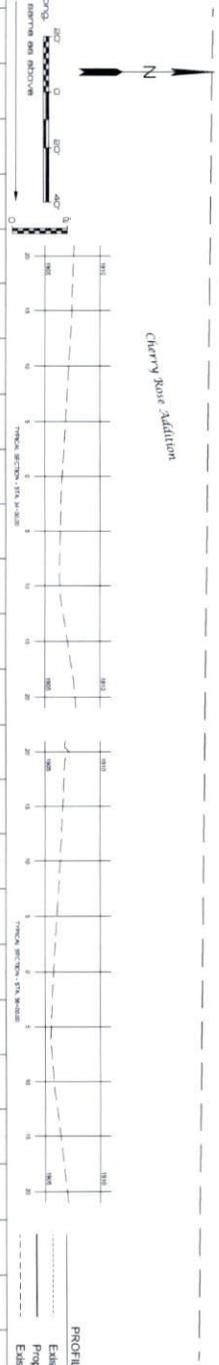
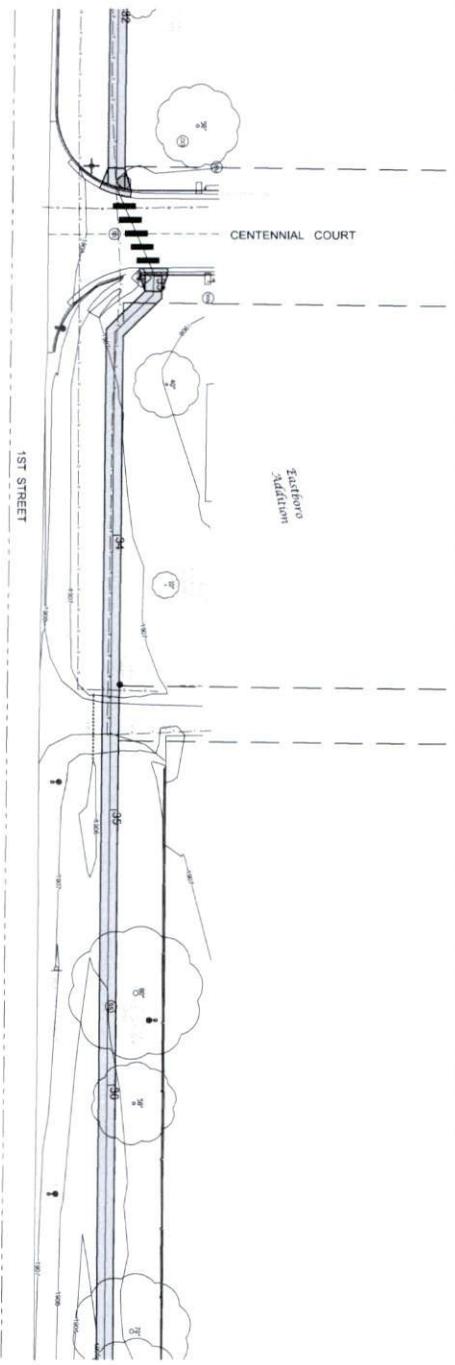
Project No: 15-1242H



PROFILE LEGEND
 - - - - - Existing Profile - Left Edge of Sidewalk
 - - - - - Proposed Centerline of Sidewalk
 - - - - - Existing Profile - Right Edge of Sidewalk



SIDEWALK IMPROVEMENTS ON FIRST STREET ST. JOHN, KANSAS C.D.B.G. PROJECT NO.		REVISIONS DATE INITIALS		BG Consultants, Inc. Engineering • Architecture • Surveying
SIDEWALK PLAN & PROFILE FIRST STREET STA. 27+00.00 TO STA. 32+00.00		NO.		
Engineer: S.L.A. Designer: D.G.R. Check: S.L.A. Date: 06/20/10 15-12424	1906 1905 1907	27 28 29 30 31 32	3 8	



PROFILE LEGEND
 - - - - - Existing Profile - Left Edge of Sidewalk
 - - - - - Proposed Centerline of Sidewalk
 - - - - - Existing Profile - Right Edge of Sidewalk

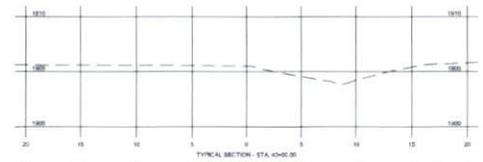
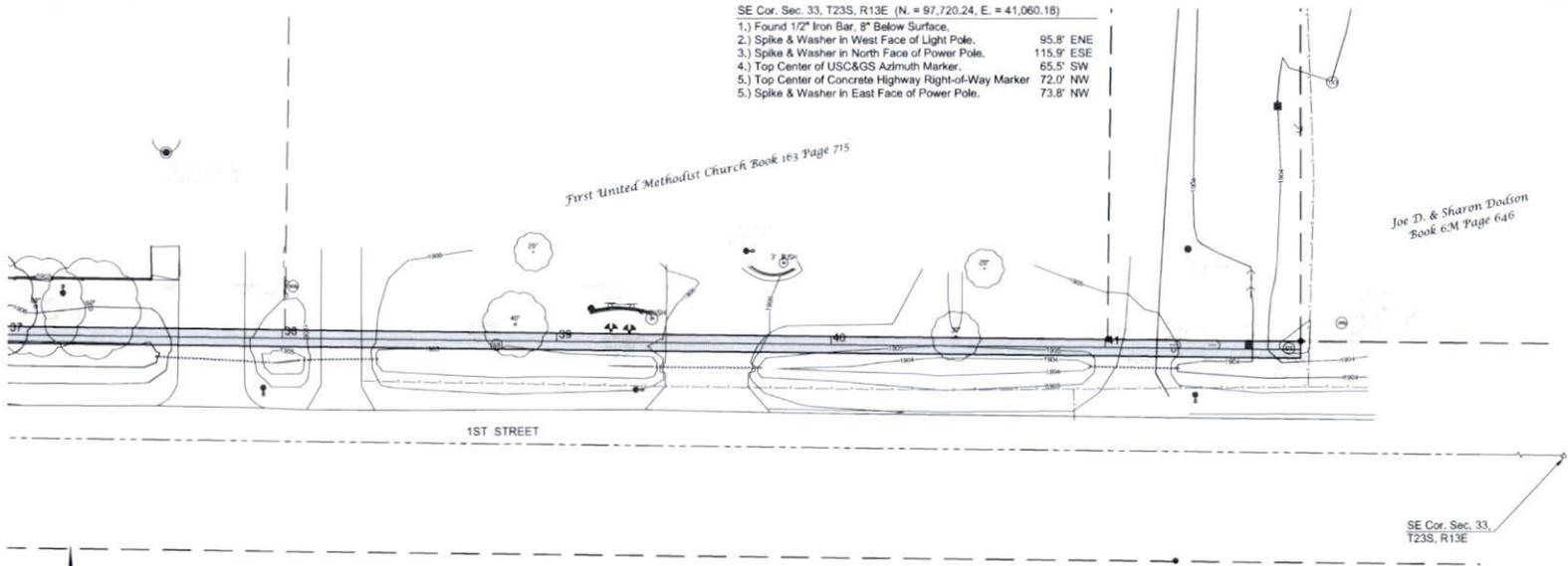
SIDWALK IMPROVEMENTS ON FIRST STREET
 ST. JOHN, KANSAS
 C.D.B.G. PROJECT NO.
SIDWALK PLAN & PROFILE
 FIRST STREET STA. 32+00.00 TO STA. 37+00.00

NO.	REVISIONS	DATE	INITIALS

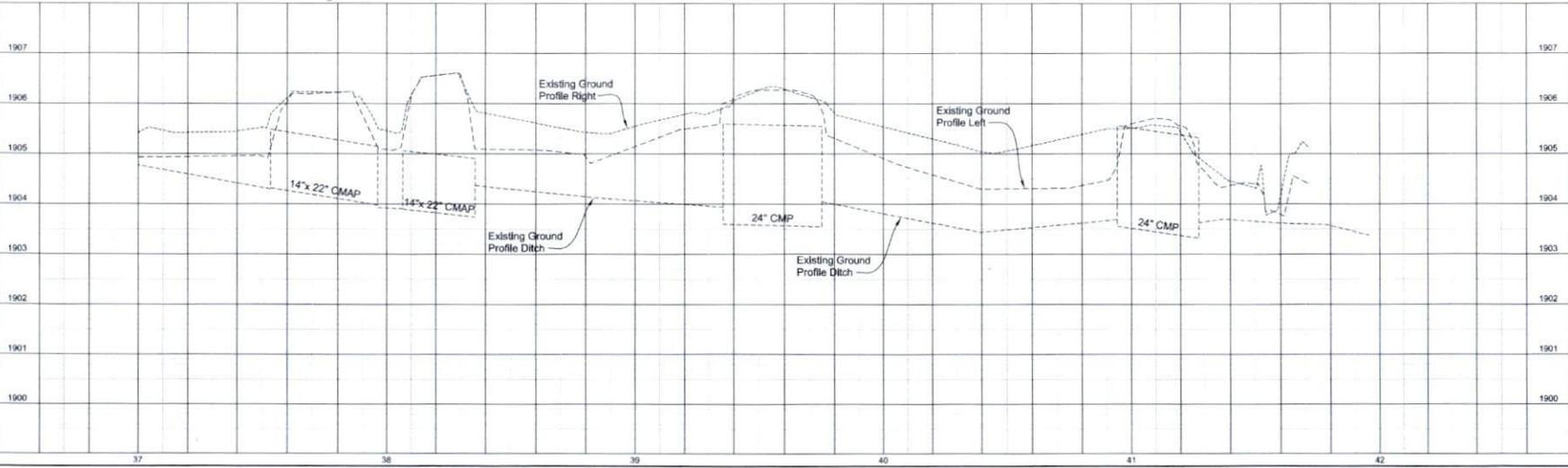

BG Consultants, Inc.
 • Engineering • Architecture • Surveying

Engineer: S.I.A.
 Designer: D.O.R.
 Checker: S.I.A.
 Date: 07/26/2016
 Project No: 15-124211
 Scale: 1/8" = 1'-0"

- SE Cor. Sec. 33, T23S, R13E (N. = 97,720.24, E. = 41,060.18)
- 1.) Found 1/2" Iron Bar, 8" Below Surface. 95.8' ENE
 - 2.) Spike & Washer in West Face of Light Pole. 115.9' ESE
 - 3.) Spike & Washer in North Face of Power Pole. 65.5' SW
 - 4.) Top Center of US&GS Azimuth Marker. 72.0' NW
 - 5.) Spike & Washer in East Face of Power Pole. 73.8' NW



- PROFILE LEGEND
- Existing Profile - Left Edge of Sidewalk
 - Existing Profile - Right Edge of Sidewalk
 - Proposed Centerline of Sidewalk



BG Consultants, Inc.
Engineering & Construction Services

DATE	BY	REVISION							

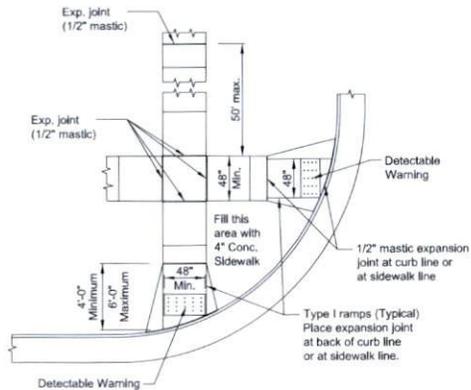
SIDWALK IMPROVEMENTS ON FIRST STREET
SOUTH OF 5TH STREET
C.D.B.G. PROJECT NO.

SIDWALK PLAN & PROFILE
FIRST STREET STA. 37+00.00 TO STA. 42+00.00

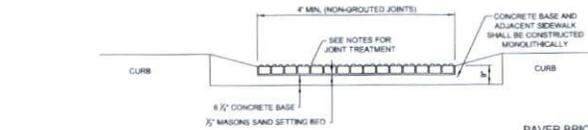
Engineer: S.L.A.	Draft: D.G.R.
Check: S.L.A.	Date: 01-26-2016
Project No. 15-1242H	
7	8

SIDEWALK & SIDEWALK RAMP NOTES:

1. SIDEWALK RAMP LOCATION DETERMINED FROM THE INTERSECTION OF THE EXTENSION OF BACK OF SIDEWALK AND BACK OF CURB & GUTTER.
2. LONGITUDINAL JOINT SPACING TO MATCH WIDTH OF SIDEWALK.
3. ISOLATION JOINTS SHALL BE PLACED WHERE WALK ASUTS DRIVEWAYS AND SIMILAR STRUCTURES, AND 250' CENTERS MAX.
4. INSTALL 1/2" TIE BARS #4 EPOXY COATED @ 18" O.C.
5. SIDEWALK RAMP SHALL BE LENGTHENED TO PROVIDE ADA COMPLIANCE SLOPE BUT NEED NOT EXCEED 15'.
6. ADA MAXIMUM RAMP SLOPE = 1:12. ADA MAXIMUM CROSS SLOPE = 2%.



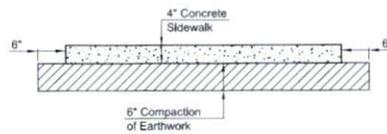
TYPICAL PLAN
NO SCALE



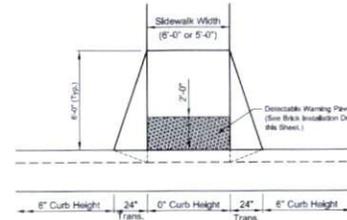
BRICK INSTALLATION DETAIL
NO SCALE

PAVER BRICK NOTES:

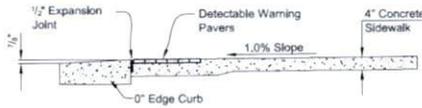
1. PAVING BRICK SHALL BE 2 1/2" X 4" X 8" NON-GROUTED ENDICOTT CLAY PRODUCTS CO., HANDICAP DETECTABLE WARNING PAVERS, MEDIUM IRONSPOT #46 COLOR, OR APPROVED EQUAL AND SHALL MEET THE REQUIREMENTS OF ASTM C902 FOR CLASS SX TYPE 1 BRICK AND ASTM C1272.
2. THE BRICKS SHALL BE PLACED IN A HERRINGBONE OR BASKET WEAVE COURSE PATTERN.
3. THE BRICKS SHALL BE SAW CUT ONLY AND ANY BRICK SHALL NOT BE LESS THAN 25% OF A FULL BRICK.
4. MASONS SAND SHALL BE USED FOR THE SETTING BED. BROOM MASONS SAND INTO JOINTS AFTER BRICK PLACEMENT. THE MAXIMUM ALLOWABLE JOINT WIDTH SHALL BE 1/8".
5. DETECTABLE WARNING SURFACE TO EXTEND A MINIMUM OF 2 FT. IN DIRECTION OF TRAVEL.



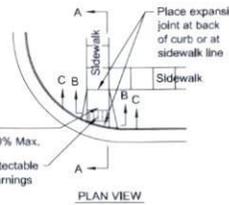
TYPICAL SIDEWALK SECTION



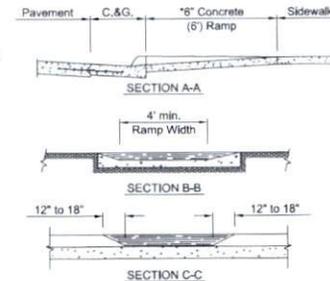
SIDEWALK RAMP DETAIL
NO SCALE



SECTION D-D



PLAN VIEW



SIDEWALK RAMP TYPE I
NO SCALE

GENERAL NOTES:

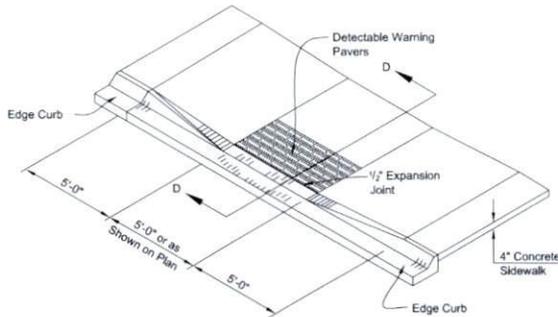
Details shown on this plan apply to all construction or reconstruction of streets, curbs or sidewalks.

Curb cut ramps are to be located as shown on the plans or as directed by the Engineer.

Surface texture of the ramps shall be that obtained by a course brooming, transverse to the slope of the ramp. Care shall be taken to assure a uniform grade on the ramp, free of sags and short grade changes.

The normal gutter line profile shall be maintained through the area of the ramp.

6" concrete shall be used for 4' of the ramp beginning at the back-of-curb line and extending up the ramp. The additional 2" thickness of concrete shall be considered subsidiary to the ramp.



RAMP DETAIL - ADJACENT TO BACK OF CURB

EG Consultants, Inc.
 1000 W. 10th Street, Suite 100
 Oklahoma City, Oklahoma 73106
 Phone: (405) 241-1111
 Fax: (405) 241-1112
 www.egconsultants.com

REV.	DATE	INITIALS	REVISIONS

SIDEWALK IMPROVEMENTS ON FIRST STREET
 JOINT VENTURE
 C.B.G. PROJECT INC.

SIDEWALK CONSTRUCTION DETAILS

Engineer: S.L.A.	
Drafter: D.G.R.	
Check: S.L.A.	
Date: 01-26-2016	
Project No: 15-1242H	
Sheets: 8	Total Sheets: 8

City of St John Outdoor Recreational Facilities
Tobacco-Free Policy

I. Rationale

WHEREAS, the City believes that tobacco use in the proximity of children and adults engaging in or watching outdoor recreational activities at City-owned or operated facilities is detrimental to their health and can be offensive to those using such facilities; and

WHEREAS, the City has a unique opportunity to create and sustain an environment that supports a non-tobacco norm through a tobacco-free policy, rule enforcement, and adult-peer role modeling on City-owned outdoor recreational facilities; and

WHEREAS, the City believes parents, leaders, and officials involved in recreation are role models for youth and can have a positive effect on the lifestyle choices they make; and

WHEREAS, the tobacco industry advertises at and sponsors recreational events to foster a connection between tobacco use and recreation; and

WHEREAS, cigarettes and other nicotine products, once consumed in public spaces, are often discarded on the ground requiring additional maintenance expenses, diminish the beauty of the City's recreational facilities, and pose a risk to toddlers due to ingestion; and

WHEREAS, the City determines that the prohibition of tobacco use at the City's recreational facilities serves to protect the health, safety and welfare of the citizens of our City.

THEREFORE, be it resolved that tobacco use is prohibited in outdoor recreational facilities.

"Tobacco" is defined to include any product that contains tobacco, is derived from tobacco or contains nicotine [or lobelia], that is intended for human consumption, or is likely to be consumed, whether smoked, heated, chewed, absorbed, dissolved, or ingested by any other means. The term "tobacco products" includes e-cigarettes and other electronic smoking devices, but does not include any cessation product approved by the United States Food and Drug Administration for use as a medical treatment or reduce and eliminate nicotine or tobacco dependence.

No person shall use any form of tobacco at or on any City-owned or operated outdoor recreational facilities, including the restrooms, spectator and concession areas.

These facilities include:

Cornwell Park, Brown Park, City Square, City Ball Diamond, City Skate Park, City Swimming Pool, City Tennis Court, Shelter Houses and Restrooms, and Scout Cabin

II. Enforcement

1. Appropriate signs shall be posted in the above specified areas
2. The community, especially facility users and staff, will be notified about this policy.
3. Staff will make periodic observations of recreational facilities to monitor for compliance.
4. Any person found violating this policy may be subject to immediate ejection from the recreation facility for the remainder of the event.

This policy statement is effective immediately upon the date of adoption, which is February 2, 2016.

Juliann M Owens, Mayor

(City Seal)

Attested:

LaDona S Garcia, City Clerk

Here is the updated Solid Waste Ordinance with the changes council made last meeting, all new items are in bold

SOLID WASTE

Section 1. DEFINITIONS. Unless the context clearly indicates otherwise, the meaning of words and terms as used in this ordinance shall be as follows:

- (a) Commercial Receptacle. A container for the storage of solid waste by commercial establishments of such size and capacity as shall be approved by the City Superintendent.
- (b) **Commercial Waste. All refuse emanating from establishments engaged in business including, but not limited to stores, markets, office buildings, restaurants, shopping centers, theaters, hospitals, governments and nursing homes.**
- (c) **Domestic Receptacle. A container for the storage of solid waste by a single family unit or multi-family unit constructed of substantial, leak proof material, with a tight fitting lid or cover.**
- (d) Dwelling Unit. Any enclosure, building or portion thereof occupied by one or more persons for and as living quarters;
- (e) **Family. One or more individuals living as a single housekeeping.**
- (f) Garbage. Waste resulting from the handling, processing, storage, packaging, preparation, sale, cooking and serving of meat, produce and other foods and shall include unclean containers;
- (g) Multi-Family Unit. Any structure containing more than four individual dwelling units; including but not limited to apartment houses, rooming houses, motels and hotels.
- (h) **Person. Individual, partnership, corporation, institution, political subdivision or state agency.**
- (i) Refuse. All garbage and/or rubbish or trash;
- (j) Residential. Any structure containing four or less individual dwelling units, rooming houses having no more than four persons in addition to the family of the owner or operator, and mobile homes;
- (k) Rubbish or Trash. All nonputrescible materials such as paper, tin cans, bottles, glass, crockery, rags, ashes, lawn and tree trimmings, stumps, boxes, wood, street sweepings and mineral refuse. Rubbish or trash shall not include earth and waste from building operations or wastes from industrial processes or manufacturing operations;
- (l) Single Dwelling Unit. An enclosure, building or portion thereof occupied by one family as living quarters.
- (m) Solid Waste. All non-liquid garbage, rubbish or trash.

Section 2. COLLECTION. All solid waste accumulated within the city shall be collected, conveyed and disposed of by the city or by contractors specifically authorized **by the city** to collect and dispose of solid waste.

Section 3. CONTRACTS. The city shall have the right to enter into a contract with any responsible person for collection and disposal of solid waste. **This contract will be governed by the laws and regulations of a franchise agreement. The City may grant any one contractor exclusive right to collect and dispose of solid waste for hire within the city limits of the City of St. John, Kansas.**

Section 4. DUTY OF OWNER, OCCUPANT. The owner or occupant of every dwelling unit or commercial enterprise shall provide at his or her own expense a suitable container for the storage of solid waste as provided in this ordinance. No owner or occupant shall permit to accumulate quantities of refuse or other waste materials within or close to any structure within the city unless the same is stored in approved containers and in such a manner as not to create a health or fire hazard.

Here is the updated Solid Waste Ordinance with the changes council made last meeting, all new items are in bold

Section 5. CONTAINERS. Residential containers shall have a capacity of not more than **100 gallons**. They shall be of non-rusting material of substantial construction. Each container shall have a tight fitting lid and shall be leak-proof and fly-tight. All containers shall have handles of suitable construction to permit lifting. All garbage shall be drained of all liquids before being placed in containers.

Section 6. BULK CONTAINERS. On premises where excessive amounts of refuse accumulates or where cans or bags are impractical bulk containers for the storage of refuse may be used. Containers shall have a capacity and shall be equipped with appurtenances for attaching mechanical lifting devices which are compatible with the collection equipment being used. Containers shall be constructed of durable rust and corrosion resistant material which is easy to clean. **All containers, except roll off dumpsters**, shall be equipped with tight fitting lids or doors to prevent entrance of insects or rodents. Doors and lids shall be constructed and maintained so they can be easily opened. Containers shall be watertight, leak-proof and weather proof construction.

Section 7. ENTER PRIVATE PREMISES. Solid waste collectors, employed by the city or operating under contract with the city, are hereby authorized to enter in and upon private property for the purpose of collecting solid waste therefrom as required by this ordinance.

Section 8. OWNERSHIP OF SOLID WASTE. Ownership of solid waste when placed in containers by the occupants or owners of premises upon which refuse accumulates, shall be vested in the city and thereafter shall be subject to the exclusive control of the city, its employees or contractors. No person shall meddle with refuse containers or in any way pilfer or scatter contents thereof in any alley or street within the city.

Section 9. WRAPPING GARBAGE. All garbage shall be drained of all excess liquid, and wrapped in paper or other disposable container before being placed in solid waste containers.

Section 10. HEAVY, BULKY WASTE. Heavy accumulations such as brush, tree limbs, broken concrete, sand or gravel, automobile frames, dead trees, and other bulky, heavy materials shall be disposed of at the expense of the owner or person controlling same.

Section 11. HAZARDOUS MATERIALS. No person shall deposit in a solid waste container or otherwise offer for collection any hazardous garbage, refuse, or waste. Hazardous material shall include **but is not limited to:**

- (a) Explosive materials;
- (b) Rags or other waste soaked in volatile and flammable materials;
- (c) Chemicals;
- (d) Poisons;
- (e) Radio-active materials;
- (f) Highly combustible materials;
- (g) Soiled dressings, clothing, bedding and/or other wastes, contaminated by infection or contagious disease;
- (h) Any other materials which may present a special hazard to collection or disposal personnel, equipment, or to the public.

Section 12. PROHIBITED PRACTICES. It shall be unlawful for any person to:

- (a) Deposit solid waste in any container other than that owned or leased by him/**her** or under his/**her** control without written consent of the owner and/or with the intent of avoiding payment of the refuse service charge;

Here is the updated Solid Waste Ordinance with the changes council made last meeting, all new items are in bold

(b) Interfere in any manner with employees of the city or its contractors in the collection of solid waste;

(c) Burn solid waste except in an approved incinerator and unless a variance has been granted and a written permit obtained from the city or the appropriate air pollution control agency;

(d) Bury refuse at any place within the city except that lawn and garden trimmings may be composted.

Section 13. **OBJECTIONABLE WASTE.** Manure from cow lots, stables, poultry yards, pigeon lofts and other animal or fowl pens, and waste/**used** oils from garages or filling stations shall be removed and disposed of at the expense of the person controlling the same and in a manner consistent with this ordinance.

Section 14. **UNAUTHORIZED DISPOSAL.** No person shall haul or cause to be hauled any garbage, refuse or other waste material of any kind to any place, site or area within or without the limits of the city unless such site is a sanitary landfill, transfer point or disposal facility approved by the Kansas State Department of Health and Environment.

Section 15. **PRIVATE COLLECTORS; LICENSE REQUIRED.**

(a) It shall be unlawful for any person, except an employee of the city specifically authorized for that purpose, to collect or transport any solid waste within the city, ***unless by approval of the city council and under agreement with the city to provide said service.***

(b) Nothing herein shall be construed to prevent a person from hauling or disposing of his or her own solid waste providing it is done in such a manner as not to endanger the public health or safety or not to become an annoyance to the inhabitants of the city, and not to litter the streets and alleys of the city.

Section 16. **CLOSED VEHICLE.** Any vehicle used by any person for the collection and transportation of solid waste shall be maintained in a good mechanical condition ***and follow all State of Kansas regulation or guidelines.*** Vehicle shall be equipped with an enclosed covered body to prevent the contents leaking or escaping therefrom.

Section 17. **RULES AND REGULATIONS.** The collection and transportation of trash and waste materials shall be at all times under the general supervision of the mayor or his or her duly authorized agent, who shall have the authority by and with the consent of the governing body to make additional rules and regulations not inconsistent with the terms and provisions of this ordinance requiring that the collection and transportation of trash and waste materials shall be conducted in such manner as not to endanger the public health, or to become an annoyance to the inhabitants of the city, and providing for a proper fee to be charged to the customer.

Section 18. **FAILURE TO SECURE LICENSE.** Any person who shall conduct or operate within the city limits any vehicle for the purpose of collecting and transporting solid waste without ***obtaining approval*** as required by this ordinance or who shall violate the terms and provisions of this ordinance shall be deemed guilty of a violation of this ordinance and upon conviction thereof, ***be fined no less than \$100.00 and no more than \$500.00 with each day being a separate violation of the ordinance.***

Section 19. **CHARGES.** The city shall establish and collect a service charge to defray the cost and maintenance of the collection and disposition of solid waste within the city.

Section 20. **BILLING.** Solid waste charges shall be billed monthly and shall be included on water or utility bills ***except when instructed differently by The Solid Waste City-Contractor's Agreement.*** Delinquent solid waste bills shall carry the due dates, grace periods

Here is the updated Solid Waste Ordinance with the changes council made last meeting, all new items are in bold

and penalties as water bills.

Section 21. **SAME; DELINQUENT ACCOUNT.** In the event the owner or occupant of any property shall fail to pay the solid waste bills within 60 days following the date upon which it becomes due, the city clerk shall annually certify such unpaid bills to the county clerk as a lien upon the property. The lien shall be collected subject to the same regulations and penalties as other property taxes are collected. (K.S.A. 65-3410)

Grocery Store Committee

Name	Email	Phone
Carol Steinman	csteinman@prmc.org	620-546-3105
Misty Newell	kenwood-plaza@yahoo.com	620-804-0090
Johnna Stanford	johnnastanford@gmail.com	620-546-3370
Gerald R Long	longsharvesting@hotmail.com	620-546-5205
Raymond L Long	r.long4@yahoo.com	620-546-4424
Tonya Sanders	wtsand@gmail.com	620-786-0660
Tracy Dowling	tracydowling99@yahoo.com	620-617-4669
Mauey Burns		785-213-8024, 620-549-6300
Rutha G Thorne	kansasred2007@yahoo.com	
Karel Page	page.intergrated.education@gmail.com	620-388-1835
Esai Macias	esaikool@yahoo.com	620-352-0768
Carolyn Dunn	cdunn@staffordecodevo.com	620-549-3527, 316-644-1540
Debby Waddle	waddledebby1@gmail.com	620-377-5020, 816-223-5893
Cassie Martin	cassie@sjnbank.com	316-650-1718, 620-549-3225
Jerry Mattox		620-377-7037, 620-549-6231
Josh Winslow	winslowshedsinc@gmail.com	620-282-2603, 620-617-3042
Victor Ubanda		620-860-4271
Fred Seyfert		

Yellow - Pay Agreement

Blue - Shut off

Accounts Receivable w/Aging by Name - Delinquent List

City of St. John

Account	Billed To	Status	Final Dt	Last Pay	Avg/Level	Amt	Now Due	0-30	30-60	60-90	90-120	Over 120
1220 30303	315 W 2ND	A	1/11/2016	\$0.00	\$158.03	\$158.03	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
1535 32037	315 N Pearl	A	1/20/2016	\$0.00	\$98.31	\$148.31	\$0.00	\$0.00	\$0.00	(\$50.00)	\$0.00	\$0.00
1167 30230	308 N WEST (SHOP)	A	12/22/2015	\$0.00	\$6.66	\$6.66	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
1372 30063	301 S BROADWAY	A	1/6/2016	\$0.00	\$183.47	\$161.83	\$0.00	\$142.07	\$256.13	(\$376.56)	\$0.00	\$0.00
1045 30236	703 N EXCHANGE	A	1/14/2016	\$0.00	\$367.96	\$367.96	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
1552 31059	413 N PEARL	A	1/14/2016	\$0.00	\$271.12	\$271.12	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
1482 30669	521 E 1ST	A	1/25/2016	\$0.00	\$10,069.89	\$656.76	\$28.74	\$309.20	\$419.19	\$8,656.00	\$0.00	\$0.00
1470 32092	105 S PRAIRIE	A	1/12/2016	\$0.00	\$264.38	\$264.38	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
1514 30108	204 N PRAIRIE	A	1/25/2016	\$0.00	\$309.61	\$152.27	\$0.00	\$143.47	\$13.87	\$0.00	\$0.00	\$0.00
1791 32298	709 E SOUTH ST	A	1/19/2016	\$0.00	\$97.64	\$149.63	\$0.00	\$161.75	\$151.22	(\$364.96)	\$0.00	\$0.00
1558 30765	411 E 6TH	A	1/25/2016	\$273.89	\$313.81	\$132.25	\$0.00	\$102.98	\$130.05	(\$51.47)	\$0.00	\$0.00
1291 30403	122 S NUTTING	A	1/4/2016	\$0.00	\$2,510.92	\$148.27	\$0.00	\$143.02	\$418.07	\$1,801.56	\$0.00	\$0.00
1150 31774	530 W 3RD	A	1/28/2016	\$0.00	\$64.54	\$66.57	\$0.00	(\$2.03)	\$0.00	\$0.00	\$0.00	\$0.00
1747 31478	603 E 5TH	A	12/28/2015	\$0.00	\$144.30	\$166.19	(\$21.89)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
1289 30401	116 S NUTTING	A	1/5/2016	\$0.00	\$2,765.54	\$156.02	\$0.00	\$155.79	\$537.04	\$1,916.69	\$0.00	\$0.00
1160 32019	440 W 4TH	A	1/26/2016	\$0.00	\$137.99	\$137.99	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
1754 30599	618 E 4TH	A	1/25/2016	\$0.00	\$99.00	\$99.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
1666 32307	302 N MAIN	A	1/26/2016	\$0.00	\$513.71	\$478.63	\$0.00	\$305.32	(\$270.24)	\$0.00	\$0.00	\$0.00
1667 32307	302 N MAIN	A	1/26/2016	\$0.00	\$68.48	\$62.54	\$0.00	\$5.94	\$0.00	\$0.00	\$0.00	\$0.00
1669 32307	302 N MAIN	A	1/26/2016	\$0.00	\$22.61	\$20.69	\$0.00	\$1.92	\$0.00	\$0.00	\$0.00	\$0.00
1161 30220	426 W 4TH	A	1/19/2016	\$0.00	\$210.53	\$191.51	\$0.00	\$19.02	\$0.00	\$0.00	\$0.00	\$0.00
1467 30647	103 S SANTA FE	A	1/5/2016	\$0.00	\$146.36	\$146.36	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
1555 30520	502 N PRAIRIE	A	1/25/2016	\$0.00	\$343.38	\$218.76	\$0.00	\$124.62	\$0.00	\$0.00	\$0.00	\$0.00
1017 32303	829 N MAIN	A	1/5/2016	\$0.00	\$212.62	\$196.83	\$0.00	\$15.79	\$0.00	\$0.00	\$0.00	\$0.00